

Dzyan Idogian Ovoramen Nogbaise
Formerly known as Raymond Rigbekaen
Individually and on behalf of
all others similarly situated
(Class of One) petitioner

V.

Field Museum of Natural History

1:20-cv-4037
Judge John J. Tharp, Jr
Magistrate Judge Sheila M. Finnegan
PC 5

FILED

JUL 08 2020 JB

THOMAS G. BRUTON
CLERK, U.S. DISTRICT COURT

INTRODUCTION

In 1696,

Parties

Petitioner, Dzyan Idogian Ovoramen Nogbaise, (formerly known as Raymond Rigbekaen) is the Azebandan (Prince of Justice) of the Ancient Benin Kingdom. A dual citizen of the United States and Benin Kingdom, he served in the Armed Forces of the United States for a combined 10 years in active duty and reserve, amassing various medals and accolades including the Humanitarian Service Award which is what he chooses to focus on because ~~from~~ henceforth, his focus is on

ACTS 22

18761877

ACTS 22

Paul Is Arrested

²⁶So Paul went to the Temple the next day with the other men. They had already started the purification ritual, so he publicly announced the date when their vows would end and sacrifices would be offered for each of them.

21:26
Num 6:1-21
1 Cor 9:20

22:6
Acts 9:2-8;
26:12-13

⁶As I was on the road, approaching Damascus about noon, a very bright light from heaven suddenly shone down around me. ⁷I fell to the ground and heard a voice saying to me, 'Saul, Saul, why are you persecuting me?'

⁸'Who are you, Lord?' I asked.

⁹'And the voice replied, 'I am Jesus the Nazarene, the one you are persecuting.' ⁹The people with me saw the light but didn't understand the voice speaking to me.

¹⁰'I asked, 'What should I do, Lord?'

¹¹'And the Lord told me, 'Get up and go into Damascus, and there you will be told everything you are to do.'

¹²I was blinded by the intense light and had to be led by the hand to Damascus by my companions. ¹³A man named Ananias lived there. He was a godly man, deeply devoted to the law, and well regarded by all the Jews of Damascus. ¹⁴He came and stood beside me and said, 'Brother Saul, regain your sight.' And that very moment I could see him!

¹⁵'Then he told me, 'The God of our ancestors has chosen you to know his will and to see the Righteous One and hear him speak.'

¹⁶For you are to be his witness, telling everyone what you have seen and heard. ¹⁷What are you waiting for? Get up and be baptized. Have your sins washed away by calling on the name of the Lord.'

¹⁸After I returned to Jerusalem, I was praying in the Temple and fell into a trance. ¹⁹I saw a vision of Jesus* saying to me, 'Hurry! Leave Jerusalem, for the people here won't accept your testimony about me.'

²⁰'But Lord, I argued, 'they certainly know that in every synagogue I imprisoned and beat those who believed in you. ²¹And I was in complete agreement when your witness Stephen was killed. I stood by and kept the coats they took off when they stoned him.'

²²'But the Lord said to me, 'Go, for I will send you far away to the Gentiles!'

²³The crowd listened until Paul said that word. Then they all began to shout, 'Away with such a fellow! He isn't fit to live!' ²⁴They yelled, threw off their coats, and tossed handfuls of dust into the air.

Paul Reveals His Roman Citizenship

²⁵The commander brought Paul inside and ordered him lashed with whips to make him confess his crime. He wanted to find out why the crowd had become so furious. ²⁶When they tied Paul down to lash him, Paul said to the officer* standing there, 'Is it legal for you to whip a Roman citizen who hasn't even been tried?'

²⁷When the officer heard this, he went to the commander and asked, 'What are you doing? This man is a Roman citizen!'

²⁸So the commander went over and asked Paul, 'Tell me, are you a Roman citizen?'

²⁹'Yes, I certainly am,' Paul replied.

³⁰'I am, too,' the commander muttered, 'and it cost me plenty!'

³¹Paul answered, 'But I am a citizen by birth!'

³²The soldiers who were about to interrogate Paul quickly withdrew when they heard he was a Roman citizen, and the commander was frightened because he had ordered him bound and whipped.

³³Or Jesus of Nazareth. 22:18 Greek him. 22:25 Greek the centurion; also in 22:26.

³⁴Ill-scale defense of Christianity. When you witness for Christ, identify yourself with your audience. They will be much more likely to listen if they feel a common bond with you.

³⁵After gaining a hearing and establishing common ground with his audience, Paul gave his testimony. He shared how he had come to faith in Christ. Sound reasoning is good, but it is also important to simply share what Christ has done in our lives. No matter how we present the message, however, not everyone will accept it. As Paul knew, we must faithfully and passionately...

22:25-28 Paul's question stopped the officer because by law a Roman citizen could not be punished until he had been proven guilty of a crime. Paul had been born a Roman citizen, whereas the commander had purchased his citizenship. Buying citizenship was a common practice and a good source of income for the Roman government. Bought citizenship was considered inferior to citizenship by birth.

22:25-28

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JAMES

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PFT

Petitioner brings this representative action pursuant to Rule 23(b)(2) of the Federal Rules of Civil Procedure on his own as the Azekabowan (Prince of Justice) and on behalf of all persons similarly situated. Petitioner seeks to represent a class consisting of all current and future People of the Great Benin Kingdom.

Petitioner also seek to represent a subclass of all current and future inhabitants of Benin Land who may not necessarily have a birthright to the kingdom but contribute to the society.

Several common questions of law and fact apply to all class members. These common questions of fact and law include but are not limited to (1) Whether the stolen sacred objects should be returned to the people for their religious observations (2) Whether respondents practice faithfully the Benin religion and observe all the feasts and festivals yearly proclaimed by the Oba (king) including the Igwe Festival. (3) Whether respondents practice of displaying those objects to tourists have religious connotations that have adverse effects on the tourists. (4) Whether the respondents have known that depriving the Benins of this artifacts and sacred object has created significant economic loss and suffering to the people. What relief should be awarded to redress the harms suffered by members of the class as a result of the conditions

Relief Sought

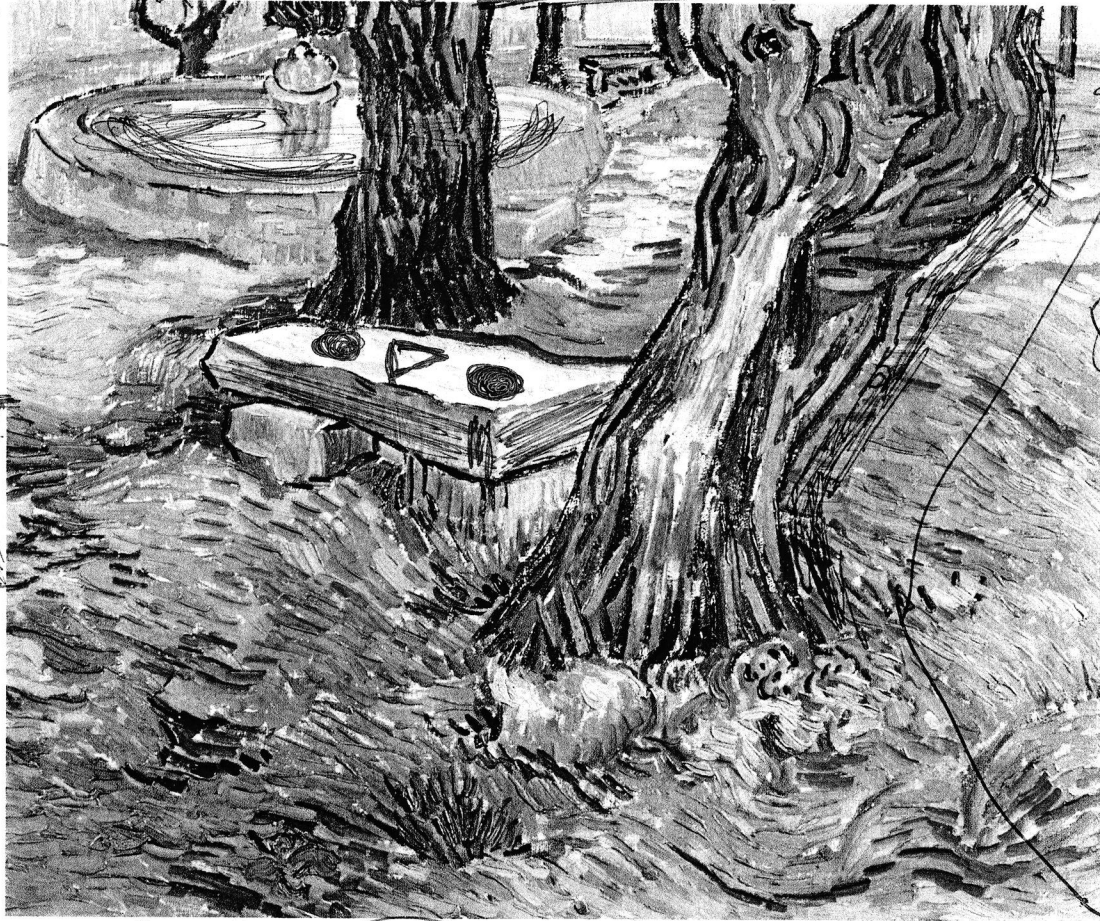
DECLARATORY RELIEF.

This Court should declare that those artifacts belong to the Benin people and must be returned unconditionally to the Palace.

INJUNCTIVE RELIEF

This Court should enjoin defendants to refrain from displaying those objects as there are

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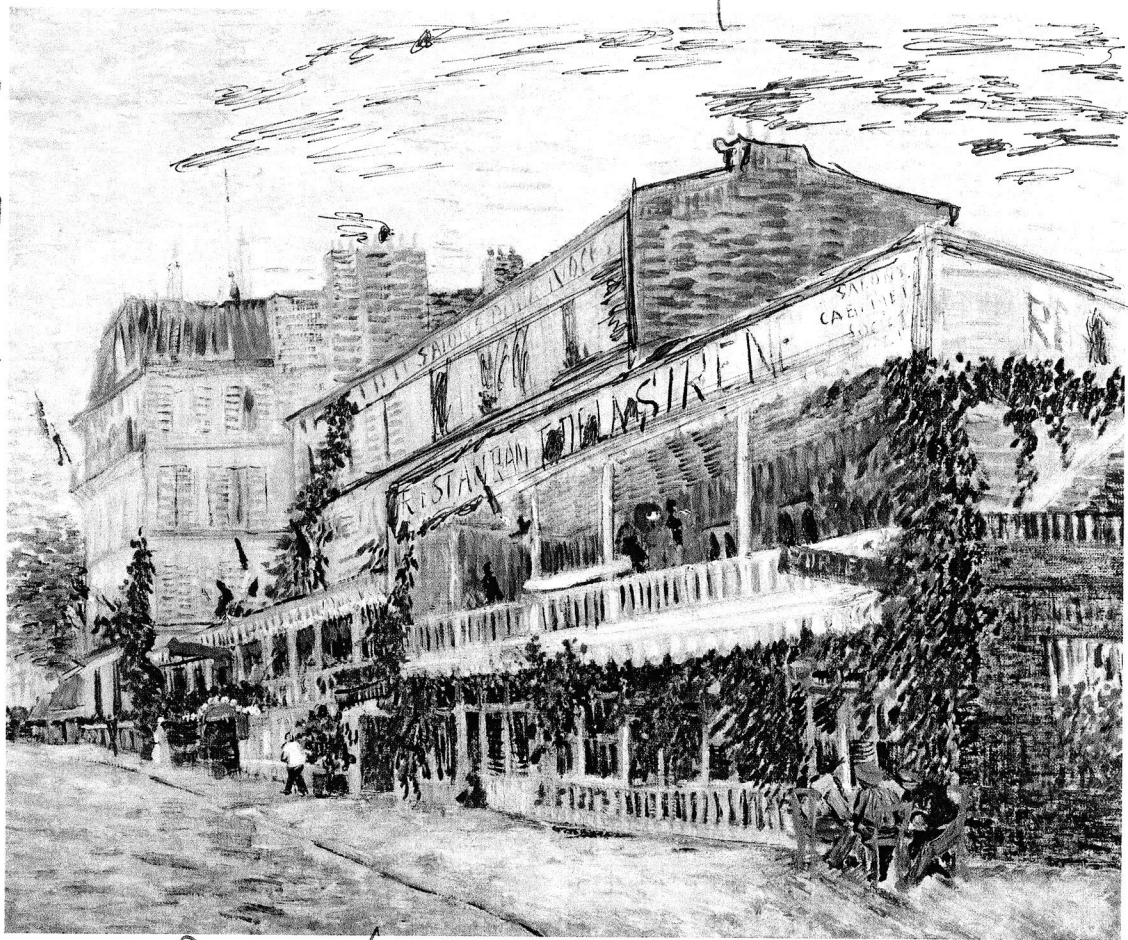
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Critter is a Part of My Religion

We Miss You

187

Come Back Soon



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to these claims occurred and continue to occur in this District, the Fields Museum of Natural History being located therein.

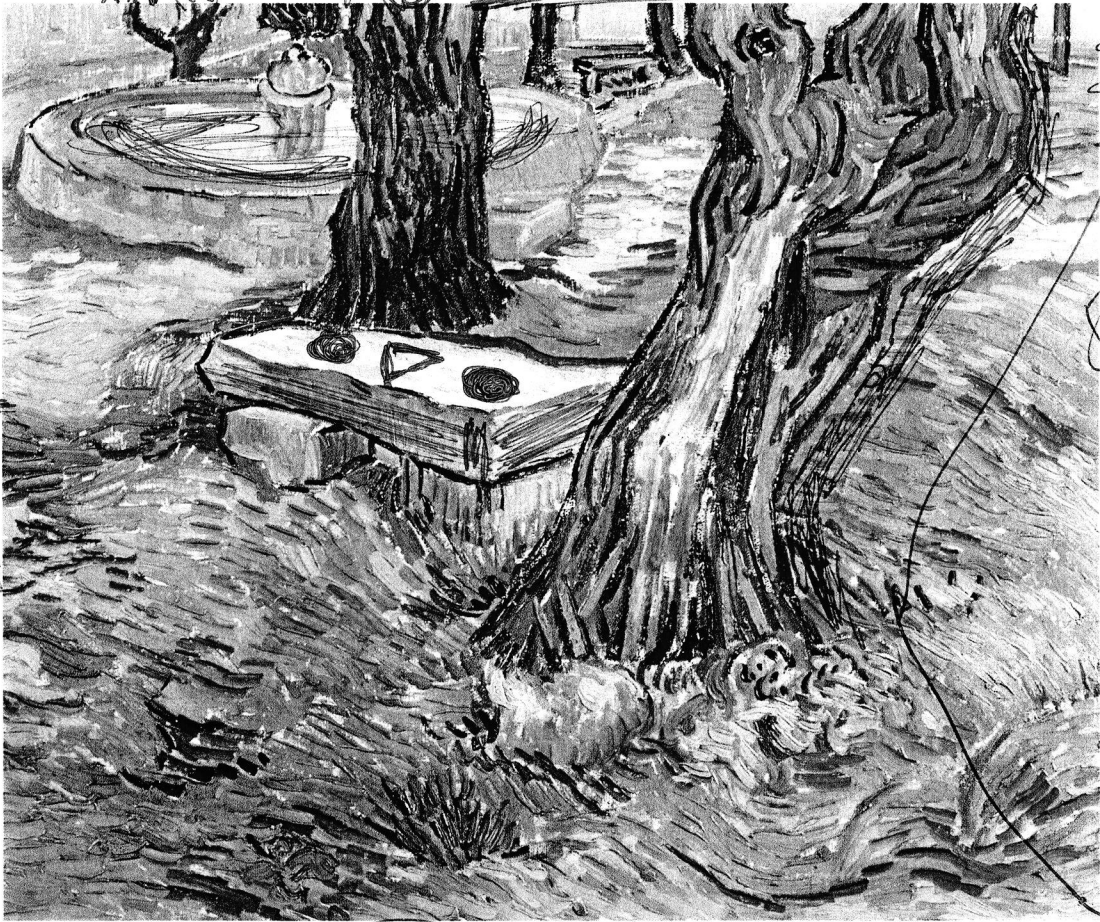
The Court has personal jurisdiction over respondents because at all times relevant to this action Respondent Fields Museum is located in Illinois.

FACTUAL ALLEGATION.

The pieces that are on display at the Fields Museum, were stolen/looted during the Benin expedition and after the Benin Massacre. This museum has never asked permission to display those pieces, nor have they ever paid for them. They do however acknowledge that the pieces were stolen/looted. COVID-19 is a mysterious disease, but more than anything it is spiritual. Prince Nogbaise, being trained as a pharmacist at Long Island University, has the cure which he received from the Oba Overunner Nogbaise, during one of his astral travels to the world beyond. The essence of the **MASK**, is to notify the World, not just the U.S or Great Britain, but the whole world that there is a grave injustice that occurred centuries ago and must be remedied. A great majority of the sacred looted objects are also **MASKS** representing the past kings and present elites. The gods are not to blame, it is the callousness and depravity of the human heart that has led us here.

Prince Nogbaise is willing to give the cure and has begun talks with the faculty of Long Island Univ.

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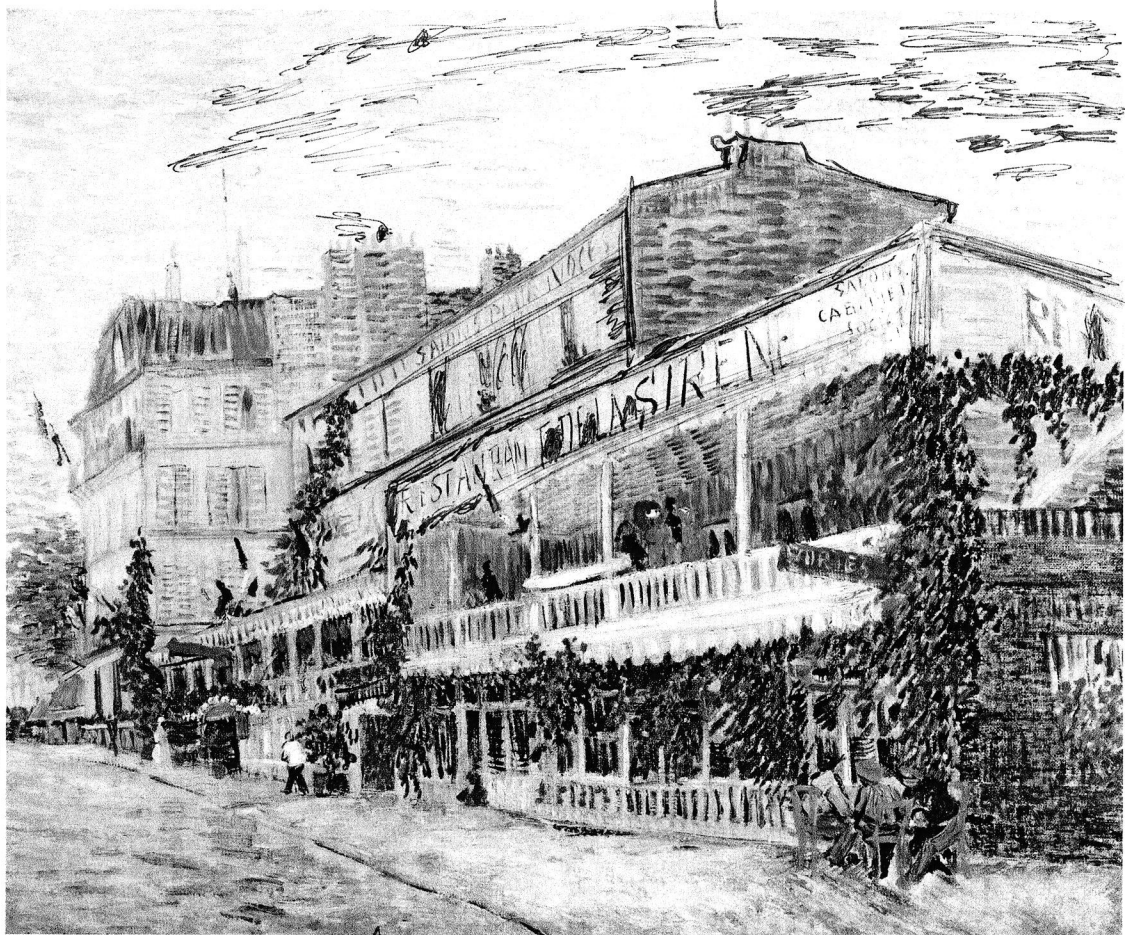
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rebuilding times that have been destroyed through famine, natural disasters and senseless wars. He has also launched a campaign to combat and eradicate child sex slavery while lobbying to legalize and unionize adult prostitution services. The ills and dangers that lurk in the sex industry are a result of the fact that the government has failed to take the proper step to legalize it. Just like the prohibition of alcohol and Marijuana, the government must recognize that this industry has existed since biblical days and Jesus Christ. Prince Dragan also recognized it and spoke on it. Prince Dragan Ilogwu Ovoramen Nogbaise also obtained an undergraduate degree in Economics and Philosophy and a graduate degree in Pharmaceutical Sciences.

Defendants

Field's Museum of Natural History has over 400 pieces of Benin Art which is displayed daily for profit which over the course of almost a century or more adds up to hundreds of millions of dollars if not billions.

Jurisdiction and Venue

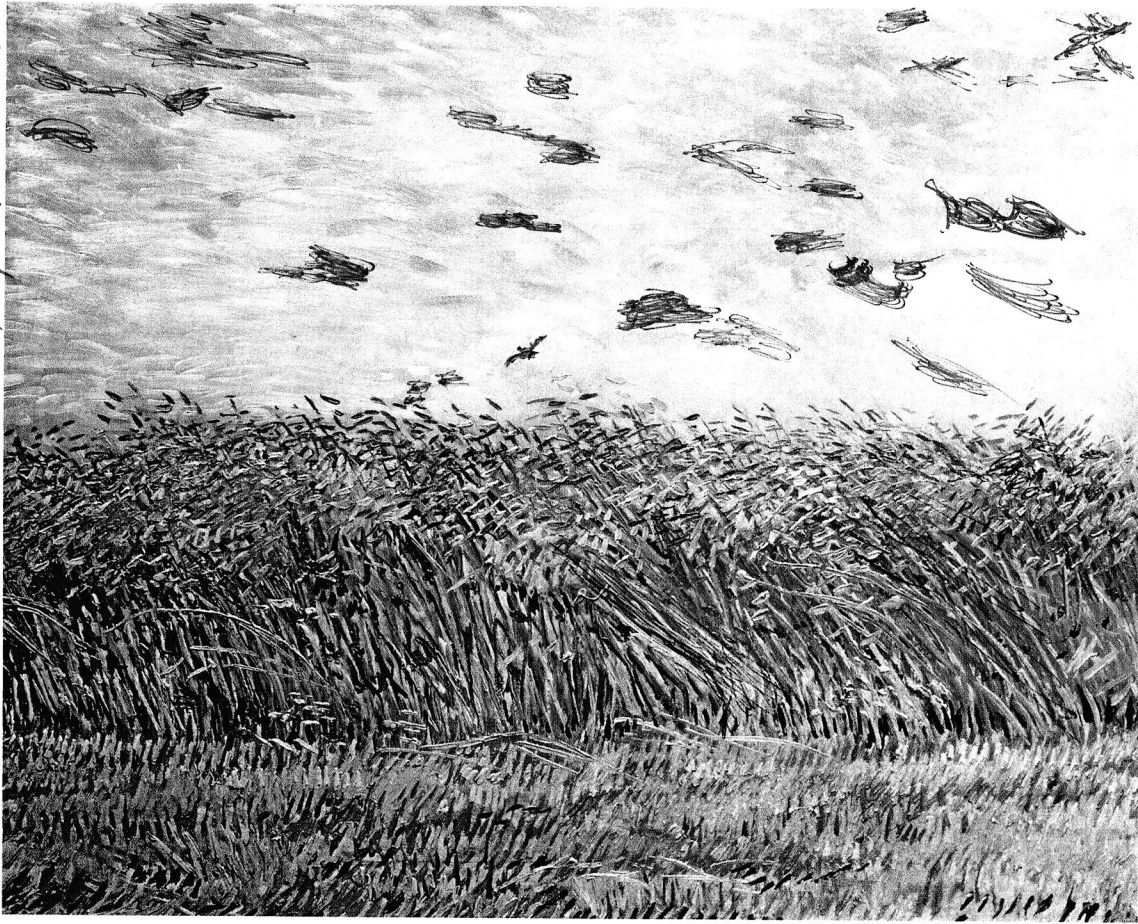
The petitioner brings this action pursuant to 28 U.S.C. § 1331. The Court has jurisdiction under 1331 (Federal question) and jurisdiction to grant declaratory and injunctive relief pursuant to the Declaratory Judgment Act, 28 U.S.C. § 2201. Petitioner is also seeking compensatory relief to ease the sufferings of the average Benin Man, Woman and Child.

Venue is proper in the District Court of Illinois pursuant to 28 U.S.C. § 1391(b)(2) because the defendant is located in Illinois and the matters giving rise

SHANG

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Beautiful One



my Journey takes me through your kingdom



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spiritual consequences that they know not of. For example
a woman on her period should not set her eyes on
certain objects. et.c.

Compensatory Relief.

The Court should order the Museum to pay
an amount of money that would be sufficient to
bring constant power supply and 5g technology to
Benin City. As well as build a Cultural/historic
University.

Respectfully Submitted,
O. V. Oramen
Dzylan Idogwu O. V. Oramen Nogueira
Formerly known as Raymond Aigbelan
06/21/2020

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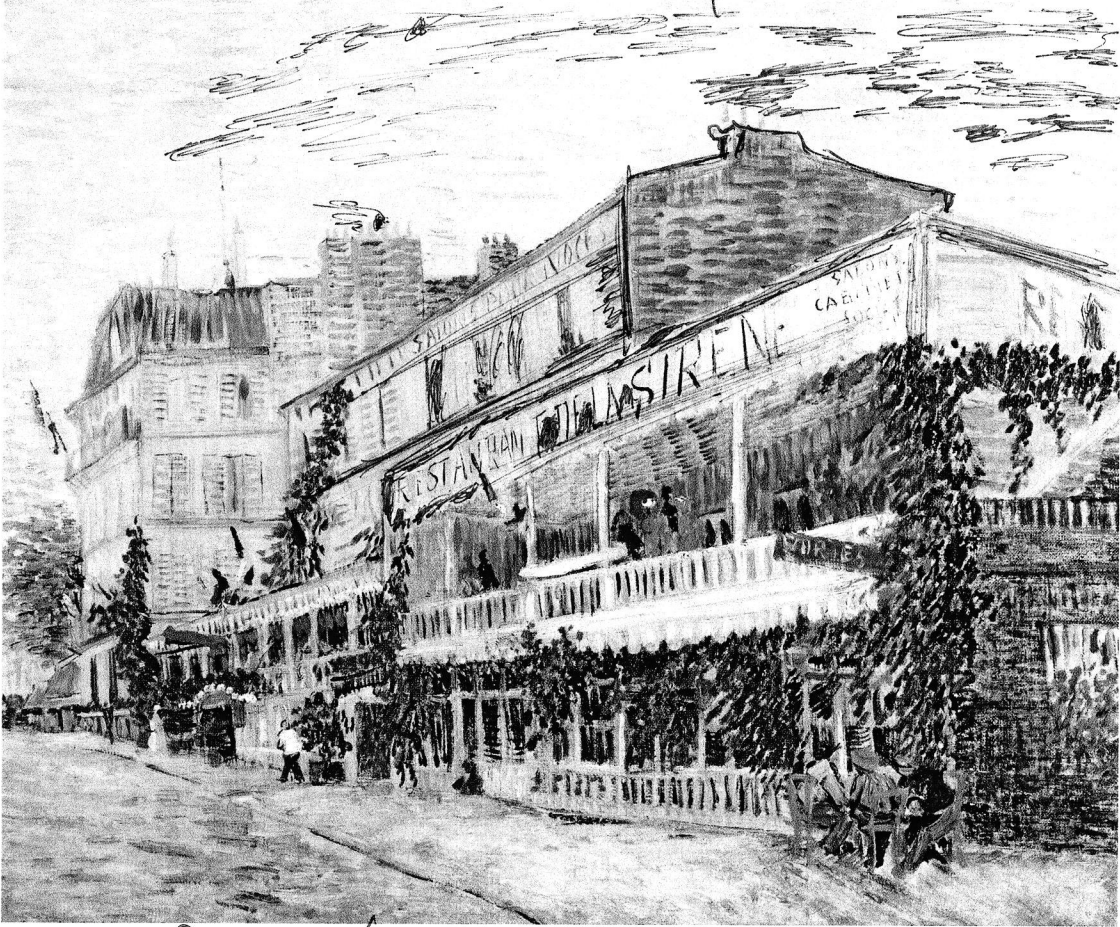
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Debra Noblouse C94855379
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Judge John J. Tharp, Jr
Judge Sheila M. Finnegan
Magistrate Judge PC 5

07/08/2020-3



USDC District of Illinois
Northern District
219 South Dearborn St
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attest my hand and seal of office

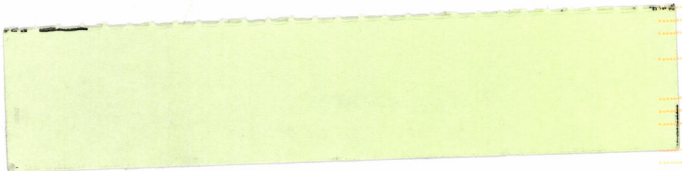
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BENJAMIN
WASSER

2000 Aug 8



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CLERK, U.S. DISTRICT COURT

JUL 08 2020

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